Senator Tom Leek, Vice- Chair

Representative Judson Sapp, Chair
Representative Sam Greco
Representative Kim Kendall

# NOTICE OF PUBLIC MEETING

## ST. JOHNS COUNTY LEGISLATIVE DELEGATION MEETING AND PUBLIC FORUM

**Date:** December 16, 2026
9:00 a.m. to 12:00 p.m.

**Location:** St. Johns County Commission Chamber
500 San Sebastian View
St. Augustine, FL 32084

**Purpose:** The St. Johns County Legislative Delegation will hear public testimony on general issues, legislation, local bills and appropriations.

**Contact:** Anyone looking to be placed on the December 16, 2026, agenda must contact Tammy Still with Representative Judson Sapp's office at TAMMY.STILL@FLHOUSE.GOV prior to December 9, 2026.

In accordance with the Americans with Disabilities Act (ADA), and Chapter 286.26, Florida Statutes, persons in need of special accommodations to participate in the meeting, including agendas, interpreters or assisted listening devices, shall contact the office of Representative Judson Sapp no later than two (2) weeks prior to the meeting so that accommodations can be satisfied.

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