



# Miami-Dade County Legislative Delegation

“Working Together for Miami-Dade”

Chair, Senator Ana Maria Rodriguez

Vice Chair, Representative Kevin Chambliss

## 2025 DELEGATION PUBLIC HEARING PRESENTATION FORM

Wednesday, December 18, 2024

10:00 A.m. - 4:00 P.m.; until the agenda is completed.

Florida International University – Modesto A. Maidique Campus (MMC)

Herbert and Nicole Wertheim School of Music & Performing Arts

10910 SW 17th ST, Miami, Florida 33199

Request deadline: Monday, December 16, 2024

*(Check one)*

State/County Institutions  Municipal Entities/Taxing Districts  Health & Human Resources  Children/Families  
 Mental Health  Economic Development  Education  Environmental & Natural Resources  Criminal Justice

In an effort to empower community-based organizations and increase efficiency, please note that speakers with governmental consultants in Tallahassee will be placed at the end of their selected silo. Those who visit the Capitol regularly are **strongly** encouraged to abstain from speaking and contact members directly.

If you would like to present before the Miami-Dade County Legislative Delegation, please select a subject, and fill out the information below. Submit your request via **EMAIL** to [MDDHearings@miamidade.gov](mailto:MDDHearings@miamidade.gov) before the respective deadline. **You will have two minutes to present.**

Please attach, to your email, any supplemental information (info sheet or one pager) you may want legislators to have regarding your issue or organization. You may also email information in lieu of a presentation. If your information is organized in a packet that cannot be sent electronically, bring it to the hearing for distribution to legislators.

Speaker Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number with area code: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Issues to be presented: \_\_\_\_\_

**PURSUANT TO ARTICLE I, SECTION 24 OF THE FLORIDA CONSTITUTION, THIS DOCUMENT, AND THE INFORMATION CONTAINED THEREIN IS A PUBLIC RECORD.**

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